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Overview of 6 - 7		presentyour members as instruments of righteousness to God. —Romans 6:13						
Proposals for Commission on a Way Forward		I cannot save and sanctify myself; I cannot make atonement for sin; I cannot redeem the world; I cannot right what is wrong, purify what is impure, or make holy what is unholy.						
		That is all the sovereign work of God. Do I have faith in what Jesus Christ has done?						
o		He has made the perfect atonement for sin. Am I in the habit of constantly realizing it?						
<ul> <li>Special Points of Interest:</li> <li>November Monthly Meetings, Back Page</li> <li>November Birthdays and Anniversaries included with Calendar</li> </ul>		The greatest need we have is not to do things, but to believe things. The redemption of Christ is not an experience, it is the great act of God which He has performed through Christ, and I have to build my faith on it. If I construct my faith on my own experience, I produce the most unscriptural kind of life— an isolated life, with my eyes focused solely on my own holiness. Beware of that human holiness that is not based on the atonement of the Lord. It has no value for anything except a life of isolation— it is useless to God and a nuisance to man.						
		Measure every kind of experience you have by our Lord Himself. We cannot do any- thing pleasing to God unless we deliberately build on the foundation of the atonement by the Cross of Christ.						
Administrative Assistant Office Hours Mon. through Thurs. 9:00 am to 12:30 pm Fri. 9:00 am to Noon		The atonement of Jesus must be exhibited in practical, unassuming ways in my life. Every time I obey, the absolute deity of God is on my side, so that the grace of God and my natural obedience are in perfect agreement. Obedience means that I have completely placed my trust in the atonement, and my obedience is immediately met by the delight of the supernatural grace of God.						
		Beware of the human holiness that denies the reality of the natural life— it is a fraud. Continually bring yourself to the trial or test of the atonement and ask, "Where is the discernment of the atonement in this, and in that?"						
		Oswald Chambers (24 July 1874 – 15 November 1917) is one of my favorite authors he was an early twentieth-century Scottish Baptist and Holiness Movement evangelist and teacher, best known for the devotional <u>My Utmost for His Highest</u> . Which I would recommend to all of you. Enjoy!						
		Pastor Victor						

### Faith Messenger

### **Prayer Requests**

Remember our church members & friends who are less mobile and are unable to join us as often as they would like, including:

Colony Court Memory & Care Suites: Ann Swenson

Colony Court: Ardella Draheim, Nina Youngberg, Leona Quast, Muriel Jenkins

Lakeshore Inn: Florence Gutknecht, Liz Corchran

Latham Place: George and Lucille Kubista, Elaine Westrum

Koda Living Community: Chuck Youngberg

**Prayer Requests from Sunday Worship:** Stacy Conway, Bea Callahan, Rex Bold's Family, Kate Hunt, Victims of Hurricane Michael, Richard Harper's Family, JoAnn Egness, Jon & Nikki Schultz, Dan & Nancy Thomas

# **Faith Crafters & Stitchers**

Faith Crafters & Stitchers will not meet in November. We look forward to working with everyone at the UMW Mission Bazaar on Saturday, November 3rd!

# **Trustees Meeting**

Trustees will meet on Thursday, November 15 at 7:00 p.m. in the Lakeview Room.

# Hanging of the Greens



It's time to decorate for Christmas. Please join us on **Sunday, November 25th** starting after Fellowship. We will be decorating various areas of our church to help spread the joy and the colors of the advent season throughout. Many hands make light work, so please come and lend YOUR HANDS! All are welcome and can come for a short time or a long time!

# M & M Night (Meal and Movie)

September 23<sup>rd</sup> there was a good attendance for the 'I Can Only Imagine' movie. We received a lot of good comments on the hot dishes that were served for the meal.

The next M&M Night will be Sunday, November 18<sup>th</sup>. The movie will be 'Sweetland'. Remember, the admission is free and we invite you to bring your family members and your friends to the meal that is served at 5:00 and the movie is shown about 6:00pm.

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### Volume 2018, Issue 11

### Faith Messenger



## **Fellowship Events**

**Grade School Pictures**: on Sunday, September 23, members of the congregation brought a grade school picture of themselves. It was fun seeing everyone trying to guess who was who. Some of those looking at the pictures said we may have to do something like this again sometime.





**Paul Detlefsen's paintings:** It appeared like very few if any of the people had heard the name of this artist. But once they saw the pictures they recognized most of them. It was heard by a number of the people that said their parents or grandparents had one of these pictures on the wall over their sofa. The collection is that of Roger Walker.



**November 11<sup>th</sup>, Veterans Day -** there will be a display honoring the veterans.

# Pumpkin & Rock Painting Party

On Saturday, October 13<sup>th</sup> we had 20 individuals attend our Rock/Pumpkin painting party. Most people painted the pumpkins and it was great to see the variety of painted pumpkins.





### **Mission Team**

On Saturday, September 29, five members of our congregation attended the Mission Summit at Oakwood Methodist Church in New Ulm. The presentation was given by Lyndy Zabel. The five who attended are fired up and ready to do Jesus' mission. At lunch we discussed our excitement and determined we (our congregation) needed to be more mission-minded. We had learned so much about missions and wanted to share it with everyone. We decided to meet immediately to start our mission work. On Sunday, September 30 we announced that a meeting would be held on the following Monday to discuss what we had learned. The five who attended the Mission Summit were excited to see six more people join our team on Monday. We discussed mission work, and things we could do. We decided we want to actually do some mission work, rather than giving money. Sometimes money is actually what is needed and the best thing that we can do.

The Mission Team decided to begin with preparing **Five Flood Buckets**. The buckets will be available every Sunday in November. There will be a list of items needed for the buckets. Let me stress that we need to follow the list so that all the items will fit into the bucket. The list will be on the bulletin board in the Narthex. Please tear off an item, and purchase that item. Bring it to church and place it in the proper bucket. You will notice each bucket has a symbol, such as a Heart, Cross , Ark, Flowers, and Bible. Then each list has a small symbol in front of each item. Put in or near each bucket.

Mission Team

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APPLE PIE	Ν	S	т	U	F	F	Ι	Ν	G	Ι	R	L	U	Ν	Y
BEANS BREAD	F	G	К	D	А	Е	R	В	V	G	С	А	D	Q	Е
CORN	А	В	Е	А	Ν	S	Ι	L	S	0	R	Q	G	s	К
CRANBERRY SAUCE GRAVY	0	G	К	Е	Ι	Ρ	Е	L	Ρ	Ρ	А	Ρ	А	Е	R
НАМ	Ν	R	0	С	М	L	W	U	Q	D	Ν	G	0	0	U
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# M & M Night! YES! Meal and Movie night returns to Faith United Methodist Church!

801 Fourth Ave NE Waseca, MN Sunday, Nov. 18, 2018 5:00 pm Free Admission!

# SWEET land



Featuring the film Sweet Land

In 1920, Inge, a German national, travels from Norway to rural Minnesota for her arranged marriage to Olaf, a Norwegian farmer; bureaucracy and prejudice cause major complications.

# Overview of Proposals for Commission on a Way Forward

Overview of Proposals	One Church Plan	Connectional Conference Plan	Traditional Plan Summary: This plan, developed more fully toward the end of the Commission on a Way Forward process, broadens the definition of "self-avowed practicing homosexual"; puts penalties in place for disobedience to the Discipline; and requires bishops, pastors and annual conferences to certify adherence to the Discipline.			
for General Conference Points included in this document are provided as a summary of the recommendations to the special 2019 General Conference. For more information, please read the entire report from the Commission on a Way Forward.	Summary: This plan, preferred by a majority of the Council of Bishops, would remove restrictive language from the Book of Discipline that prohibits same-gender weddings in UMC properties and ordination of "self-avowed practicing homosexuals." It would add langauge to protect churches and pastors who choose not to allow same-gender marriages.	Summary: This plan would replace the current jurisdictional conferences with three connectional conferences based on affinity: Progressive, Traditional and Unity. All three would use a general Book of Discipline (Articles of Religion, General Rules, Confessions of Faith) with the ability to adapt other portions to their context for ministry.				
Local Churches	<ul> <li>Most likely would make no changes in practice at the local level.</li> <li>May rewrite wedding policies to explicitly allow or forbid same-gender weddings.</li> <li>Will covenant with bishop on whether congregation will accept LGBTQ pastor.</li> </ul>	Can choose affiliation. Still will set wedding policies with churches in the "unity" connectional conferences able to set pa- rameters for building use and/or wedding policies in either direction.	<ul> <li>No vote unless the church disagrees with annual conference's decision to stay or leave the UMC.</li> <li>Churches can leave if they disagree with annua conference's decision to adhere to Discipline.</li> </ul>			
Clergy	<ul> <li>Can exercise individual conscience.</li> <li>Bishop &amp; cabinet would take theological convictions into account for appointments.</li> <li>Ends potential for church trials.</li> <li>LGBTQ candidates can be ordained and appointed to local churches that approve and can request transfer of candidacy if conference Board of Ordained Ministry or clergy session chooses not to ordain LGBTQ persons.</li> </ul>	<ul> <li>Will choose a connectional conference.</li> <li>Transfers subject to approval by Board of Ordained Ministry.</li> <li>Ordination would be recognized across all three connectional conferences.</li> <li>Security of appointment determined by connection- al conferences, with emphasis on protecting women and minorities.</li> <li>Deacons and full-time local licensed pastors may see fewer opportunities.</li> </ul>	<ul> <li>Must maintain Discipline or leave for "autonomous, affiliated or concordat church.</li> <li>Just resolutions from complaints must include commitment not to repeat offense.</li> <li>First offense results in one-year unpaid suspension.</li> <li>Second offenses result in surrendering creden tials.</li> </ul>			
Annual Conferences	<ul> <li>No vote is needed.</li> <li>Boards of Ordained Ministry and/or clergy session can discern whether to ordain LGBTQ persons.</li> <li>General Conference can craft a way for churches to exit with grace.</li> </ul>	□ Jurisdictional and central conferences will vote to join a connectional conference on simple majority vote. □ Annual conferences who want to join a different con- nectional conference than their jurisdiction chooses may do so on a simple majority vote. □ Annual conferences could revote every years.	<ul> <li>Must certify that it will uphold the Discipline.</li> <li>Annual conferences that won't certify are urge to form "autonomous, affiliated or concordat" church, and churches that leave can't use Unit- ed Methodist name or logo past 2020.</li> </ul>			

### Page 7

# Overview of Proposals for Commission on a Way Forward

Overview continued from other side	One Church	Connectional	Traditional			
	Plan	Conference Plan	Plan			
Council of Bishops	<ul> <li>Council continues as one body providing spiritual leadership.</li> <li>Assignments will reflect convictions of bishops and annual conferences.</li> <li>Bishops will be protected if their consciences will not allow him or her to ordain LGBTQ persons.</li> </ul>	<ul> <li>Funded by U.Sbased conn. conf. at comparable levels, with shared funding, as needed, for bishops outside the U.S.</li> <li>Oversight and accountability falls to bishops of each connectional conference.</li> <li>Each bishop, active and retired, chooses a connectional conference</li> <li>All episcopal elections would take place by 2022.</li> </ul>	<ul> <li>Active and retired bishops must certify they will adhere to Discipline.</li> <li>Bishops who will not certify adherence no longer receive compensation of expenses as of 2021 and will be encouraged to leave for "au- tonomous, affiliated or concordat" church.</li> </ul>			
General Agencies	Continue to operate as they do now. If funding declines, boards and agencies would need to consider a strategic restructuring. Sustainability issues, however, are separate from the Commission on a Way Forward's task.	<ul> <li>Jointly funded boards include Wespath, GCFA, UM-COR, Archives, parts of GBGM and the Publishing House.</li> <li>Task force would evaluate each general agency and propose new model for UMC by 2025.</li> <li>Program agencies would only serve conn. conf. that desire participation.</li> <li>Justice ministries structures would be determined by connectional conference, with expected emphasis on sexism and racism.</li> </ul>	<ul> <li>All general boards and agencies continue.</li> <li>Each agency can contract with churches that leave the UMC.</li> </ul>			
Related Institutions	<ul> <li>Likely no changes.</li> <li>Commission conversations with members of these organizations indicate this plan makes it more likely for most institutions to maintain their affiliation.</li> </ul>	No changes unless they choose to do so within the bounds of their own bylaws.				
Finance & Pensions Two petitions are recommended for any of the three plans: Any church that leaves would have to pay proportionate liability of unfunded pension their annual conference. Clergy would be removed from benefit and annuity risk pools and have accrued benefits transferred to an individual investment account.		<ul> <li>Same two petitions as One Church Plan.</li> <li>Legal fees to navigate legacy connections.</li> <li>Wespath stays intact and extends to connectional conferences.</li> <li>Medical and pension liabilities remain the obligation of the annual conference.</li> <li>Wespath will reassign pension liabilities for churches that opt to go to another connectional conference.</li> <li>Annual conferences manage budgets to care for boundary reconfiguration costs.</li> </ul>	□Same two petitions as the One Church Plan.			
episcopal area in the United States. ba:		<ul> <li>Salaries and benefits would be paid by each U.S based connectional conferences.</li> <li>No changes to central conference funding.</li> </ul>	□No changes to central conference funding.			

Faith United Methodist Church

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# Elizabeth Circle Ruth Circle UMW Elizabeth Circle will not meet in<br/>November. We can plan to attend the UMWy<br/>Unit Meeting on Monday, November 19 at<br/>2:00 p.m. MW Ruth will meet Tuesday, November<br/>13 from 10:30 a.m. to Noon. The location is<br/>to be determined. All are welcome to attend.